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## Core Strategy Development Plan Document Proposed Main Modifications – November 2015 Representation Form

| For Office Use only: |  |  |  |  |
|----------------------|--|--|--|--|
| Date                 |  |  |  |  |
| Ref                  |  |  |  |  |

The Council are seeking comments on the Proposed Main Modifications to the Core Strategy, following the Examination in Public in March 2015. The changes are proposed by the Council to address issues of legal compliance and soundness and we can only accept representations on these matters.

Comments on the Proposed Main Modifications Schedule are invited from Wednesday 25<sup>th</sup> November 2015 until Wednesday 20<sup>th</sup> January 2016.

#### REPRESENTATIONS MUST ONLY RELATE TO THE PROPOSED MAIN MODIFICATIONS.

You can access the Core Strategy documents online and additional copies of this form from our website: <a href="https://www.bradford.gov.uk/planningpolicy">www.bradford.gov.uk/planningpolicy</a> then 'Core Strategy Proposed Main Modifications', or you may request copies by:

Emailing us at: planning.policy@bradford.gov.uk

Phoning us on: (01274) 433679

Completed representation forms must be returned to Development Plans, by the deadline below, by either:

E-mail to: planning.policy@bradford.gov.uk

Post to: Core Strategy - Proposed Main Modifications

Development Plans Group

City of Bradford Metropolitan District Council

2<sup>nd</sup> Floor South - Jacobs Well

Nelson Street

Bradford BD1 5RW

ALL COMMENTS MUST BE MADE IN WRITING AND SHOULD BE RECEIVED
BY THE DEVELOPMENT PLAN GROUP AT EITHER OF THE ABOVE ADDRESSES
NO LATER THAN 4PM ON WEDNESDAY 20<sup>TH</sup> JANUARY 2016.

#### Personal Details & Data Protection Act 1998

Regulation 22 of the Town & Country Planning (Local Development) (England) Regulations 2012 requires all representations received to be submitted to the Secretary of State. By completing this form you are giving your consent to the processing of personal data by the City of Bradford Metropolitan District Council and that any information received by the Council, including personal data may be put into the public domain, including on the Council's website. From the details above for you and your agent (if applicable) the Council will only publish your title, last name, organisation (if relevant) and town name or post code district.

Please note that the Council cannot accept any anonymous comments.

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1. YOUR DETAILS\*

| For  | Office Use only: |
|------|------------------|
| Date |                  |
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2. AGENT DETAILS (if applicable)

#### PART A: PERSONAL DETAILS

\* If an agent has been appointed, please complete only the Title, Name and Organisation in box 1 below and complete the full contact details of the agent in box 2.

| Title   | Mrs                       |                               |           |    |            |   |
|---|---------------------------|-------------------------------|-----------|----|------------|---|
| First Name  |                           |                               |           |    |            |   |
| Last Name   | Lindsley                  |                               |           |    |            |   |
| Job Title<br>(where relevant to this<br>representation)                                 | Planning Liaison Mana     | ager                          |           |    |            |   |
| Organisation<br>(where relevant to this<br>representation)                              | The Coal Authority        |                               |           |    |            |   |
| Address Line 1  |                           |                               |           |    |            |   |
| Line 2  |                           |                               |           |    |            |   |
| Line 3  | Nottinghamshire           |                               |           |    |            |   |
| Line 4  |                           |                               |           |    |            |   |
| Post Code   | NG18                      |                               |           |    |            |   |
| Telephone<br>Number   |                           |                               |           |    |            |   |
| Email Address   |                           |                               |           |    |            |   |
|   |                           |                               |           |    |            |   |
| Signature:  | ignature: Lindsley        |                               | Date:     |    | 12.01.2016 |   |
| 3. Please let us know if you wish to be notified of the following:                      |                           |                               |           |    |            |   |
| The publication of  | f the Inspector's Report? | Yes                           | X         | No |            |   |
| The adoption of the Core Strategy?  |                           | Yes                           | X         | No |            |   |
|   |                           |                               |           |    |            |   |
| Are you attaching any additional sheets / documents that relate to this representation? |                           | Yes                           |           | No |            | X |
|   |                           | No of sheets /<br>submitted : | documents |    |            |   |
|   |                           |                               |           |    |            |   |

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PART B – YOUR REPRESENTATION - Please use a separate sheet for each representation. (Additional Part B forms can be downloaded from the web page)

| (Additional Part B forms can be down   | loaded from the web page | )   |  |  |  |
|--|--------------------------|---|--|--|--|
| 4. To which proposed main modification does this representation relate?  |                          |   |  |  |  |
| Proposed Main Modification number: MM129   |                          |   |  |  |  |
|  |                          |   |  |  |  |
| 5. Do support or object the p  | proposed main mod        | lification?   |  |  |  |
| Support  | X                        | Object  |  |  |  |
| 6. Do you consider the prop  | osed main modifica       | tion to be 'legally compliant'?                     |  |  |  |
| Yes  | X                        | No  |  |  |  |
| 7. Do you consider the prope   | osed main modifica       | tion to be 'sound'?                                 |  |  |  |
| Yes  | X                        | No – 'unsound'                                      |  |  |  |
| 8. If you consider the proposed main modification to be 'unsound', please identify which test of soundness your comments relate to?  |                          |   |  |  |  |
| Positively prepared  |                          | Justified   |  |  |  |
| Effective  |                          | Consistent with National Planning Policy (the NPPF) |  |  |  |
| 9. Please give details of why you consider the proposed main modification is not legally compliant or is unsound in light of the main modifications proposed. Please be as precise as possible. If you wish to support the proposed main modification please use this box to set out your comments. (Please note: Your representation should cover succinctly all the information, evidence and supporting information necessary to support / justify the representation and the suggested change. It is important that your representation relates to the proposed main modifications). |                          |   |  |  |  |
| The Coal Authority supports the reference to the requirement for remedial measures to be identified to address land instability issues.  |                          |   |  |  |  |

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|     |                |          | sider necessary to make the pro<br>ard to the test you have identifi |              |
|-----|----------------|----------|--|--------------|
|     | sound. It will |          | make the proposed main modifice to put forward your suggested ble.   |              |
|     |                |          |  |              |
|     |                |          |  |              |
|     |                |          |  |              |
|     |                |          |  |              |
|     |                |          |  |              |
|     |                |          |  |              |
| 11. | Signature:     | Lindsley | Date   | : 12.01.2016 |

Thank you for taking the time to complete this Representation Form.